

| AMPHITHEATER PUBLIC SCHOOLS | | | | |
|--|---------|----------|--|--|
| FY24 SUPPORT STAFF/CLASSIFIED PLACEMENT SCHEDULE | | | | |
| LEVEL 1 | MINIMUM | MAXIMUM* | | |
| Assistant to Audiologist | 14.50 | 23.56 | | |
| Bookstore Clerk | | | | |
| Bus Driver Trainee | | | | |
| Campus Monitor | | | | |
| Clerk | | | | |
| Cook | | | | |
| Crossing Guard | | | | |
| ECHO Afterschool Aide/Caregiver | | | | |
| Food Service Attendant | | | | |
| Instructional Aide | | | | |
| Library Clerk | | | | |
| Preschool Aide/Caregiver | | | | |
| School Health Assistant | | | | |
| Student/Family Advocate | | | | |
| Transportation Attendant | | | | |
| | | | | |
| LEVEL 2 | MINIMUM | MAXIMUM* | | |
| Attendance Clerk | 14.65 | 23.81 | | |
| Behavioral Intervention Monitor | | | | |
| Bilingual Clerk | | | | |
| Bilingual Instructional Assistant | | | | |
| Classroom Aide/Caregiver | | | | |
| Computerized Copy Machine Operator | | | | |
| Custodian I | | | | |
| Food Service Courier | | | | |
| Groundskeeper I | | | | |
| Human Resources Customer Service Representative | | | | |
| Library Media Technician I | | | | |
| Mail/Courier Service Provider | | | | |
| Native American Tutor/Advisor | | | | |
| Registrar - Middle School | | | | |
| Shipping/Receiving Clerk | | | | |
| Student Services Coordinator Assistant I | | | | |
| Trades Apprentice | | | | |
| Translator/Interpreter | | | | |
| | | | | |
| LEVEL 3 | MINIMUM | MAXIMUM* | | |
| Agriscience Assistant | 14.80 | 24.05 | | |
| Bilingual Community Liaison | | | | |
| Bookkeeper I | | | | |
| Computer Systems Operator | | | | |
| High School Athletic Secretary | | | | |
| Instructional Technology Specialist | | | | |
| Reading Room Assistant | | | | |
| Registrar - Amphi Academy Online K-12 | | | | |
| Secretary I | | | | |
| Special Ed Teaching Assistant | | | | |
| Student Services Coordinator Assistant II | | | | |
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| FY24 SUPPORT STAFF/CLASSIFIED PLACEMENT SCHEDULE | | | | |
| LEVEL 4 | MINIMUM | MAXIMUM* | | |
| District Athletic Equipment Coordinator | 14.95 | 24.29 | | |
| Ed Assistant To Elementary Principal | | | | |
| Elementary School Health Aide | | | | |
| GEAR UP Assistant | | | | |
| Graphics & Printing Lead | | | | |
| Library Assistant | | | | |
| Parent Educator | | | | |
| Registrar - High School | | | | |
| Secretary II | | | | |
| Transportation Scheduler | | | | |
| | | | | |
| LEVEL 5 | MINIMUM | MAXIMUM* | | |
| Automotive Parts Coordinator | 15.20 | 24.70 | | |
| Cook - Lead | | | | |
| Custodian II | | | | |
| ECHO Afterschool Instructional Specialist | | | | |
| Fringe Benefits Assistant | | | | |
| Groundskeeper II | | | | |
| Human Resources Data Technician | | | | |
| Instructional Specialist - Land Lab/Agriscience | | | | |
| Inventory Control Clerk | | | | |
| Maintenance Supply Coordinator | | | | |
| Preschool Instructional Specialist | | | | |
| Secretary III | | | | |
| Student Records Management Specialist | | | | |
| | | | | |
| LEVEL 6 | MINIMUM | MAXIMUM* | | |
| Custodian III | 15.50 | 25.19 | | |
| Food Service Attendant - Lead | | | | |
| Inventory & Procurement Coordinator | | | | |
| Lead Groundskeeper I | | | | |
| Parent Educator Coordinator | | | | |
| Procurement Specialist | | | | |
| School Admin Assistant | | | | |
| Security Officer | | | | |
| Special Ed Records Specialist | | | | |
| | | | | |
| LEVEL 7 | MINIMUM | MAXIMUM* | | |
| Alternative/Small Vehicle Driver | 16.05 | 26.08 | | |
| Bilingual Office Assistant | | | | |
| Bookkeeper II | | | | |
| Language Assessment Specialist | | | | |
| Special Ed Records Specialist - Lead | | | | |
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| FY24 SUPPORT STAFF/CLASSIFIED PLACEMENT SCHEDULE | | | | |
| LEVEL 8 | MINIMUM | MAXIMUM* | | |
| Administrative Assistant I | 16.35 | 26.57 | | |
| Facilities Technician | | | | |
| Food Service Supervisor | | | | |
| Irrigation Systems Mechanic | | | | |
| Maintenance Technician II | | | | |
| Manager-Bookstore | | | | |
| Painter III | | | | |
| Preventative Maintenance Technician II | | | | |
| Refrigeration Mechanic II | | | | |
| Speech/Language Pathology Assistant | | | | |
| | | | | |
| LEVEL 9 | MINIMUM | MAXIMUM* | | |
| Administrative Assistant - Bilingual Communication | 16.75 | 27.22 | | |
| Computer Repair Technician | | | | |
| Grounds Equipment Mechanic | | | | |
| Journeyman Carpenter | | | | |
| Journeyman Plumber | | | | |
| JTED Computer Repair Technician | | | | |
| Locksmith | | | | |
| | | | | |
| | | | | |
| LEVEL 10 | MINIMUM | MAXIMUM* | | |
| Auto Mechanic I | 17.45 | 28.36 | | |
| Benefits Specialist | | | | |
| Budget Technician | | | | |
| Certification & Training Specialist | | | | |
| District Food Service Coordinator | | | | |
| Human Resources Recruitment Specialist | | | | |
| Human Resources Specialist | | | | |
| Lead Facilities Technician | | | | |
| Lead Irrigation Systems Mechanic | | | | |
| Lead Journeyman Carpenter | | | | |
| Lead Journeyman Plumber | | | | |
| Transportation Dispatcher | | | | |
| | | | | |
| LEVEL 11 | MINIMUM | MAXIMUM* | | |
| Administrative Assistant II | 17.75 | 28.84 | | |
| Administrative Assistant II - Legal | | | | |
| Auto Mechanic II | | | | |
| Bus Driver | | | | |
| Human Resources Generalist | | | | |
| Routing Coordinator - Transportation | | | | |
| School Psychologist Intern | | | | |
| Transportation Driver Trainer/Relief | | | | |
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| LEVEL 12 | | MINIMUM | MAXIMUM* | |
| Auto Mechanic Lead | | 18.91 | | 30.73 |
| Building Automation Technician | | | | |
| Computer Network System Installer | | | | |
| District Substitute Coordinator | | | | |
| Electronic Technician | | | | |
| Journeyman Electrician | | | | |
| Refrigeration Mechanic III | | | | |
| Transportation Training & Safety Coordinator | | | | |
| LEVEL 13 | | MINIMUM | MAXIMUM* | |
| Certified Occupational Therapy Assistant | | 20.53 | | 33.36 |
| Chief Mechanic - Garage | | | | |
| Lead Journeyman Electrician | | | | |
| Lead Refrigeration Mechanic III | | | | |
| Payroll Specialist I | | | | |
| Web & Digital Media Specialist | | | | |
| LEVEL 14 | | MINIMUM | MAXIMUM* | |
| Homeless Education Liaison | | 22.46 | | 36.50 |
| Payroll Specialist - Lead | | | | |
| <ul style="list-style-type: none"> • Additional compensation may be given for years of experience. • Pay rates include override retention funding previously itemized separately on the salary schedule and are subject to reduction if the override expires. | | | | |
| * This pay rate represents maximum earning potential in this classification. | | | | |
| | | | | 1/4/2023 |